



**FishHawk**  
RANCH



## Community Development District

### WELCOME RESIDENTS!

Thank you for subscribing to our newsletter! We're thrilled to have you on board and can't wait to share the latest CDD news and updates with you.

To view previous newsletters please log onto the CDD website:  
[www.fishhawkkranchcdd.org](http://www.fishhawkkranchcdd.org)

*(See latest CDD news under UPDATES below)*

## THIS WEEKEND!

Let's get cookin'! It's that time of year, whether you love to cook it, eat it, or both, this Chili Cook-Off is for you! There are 2 ways to enjoy this event:

**1. BE A CHEF:** If you decide to cook your own FAMOUS Chili, see how it stands up to some of the best in the area by entering the competition. There is NO FEE to enter your award-winning chili, however, pre-registration is required! After preparing your favorite recipe, sit back and let the tasting begin. Chili fans from the community will line up to taste your chili and cast their votes. Individuals, Teams, Clubs and Business Owners are welcome to participate. 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place awards and cash prizes will be given in two categories: *People's Choice* and *Judge's Choice*!



**16<sup>th</sup> Annual  
Fishhawk Ranch  
Chili Cook-Off**  
**Saturday, February 10<sup>th</sup>**  
**12 noon – 2 pm**  
**Park Square**  
**(16144 Churchview Dr Lithia)**

**CALLING ALL CHEFS!!!**  
Teams and Local Businesses Welcomed!  
To sign up, download the application at  
[www.fishhawkcranchcdd.org](http://www.fishhawkcranchcdd.org) and email to  
[sparvin@fishhawkcranchcdd.org](mailto:sparvin@fishhawkcranchcdd.org)  
*Space is Limited!*

**CASH PRIZES & trophies for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place in 2  
categories *People's Choice* and *Judges' Choice***

**Tasting Fee: \$6 (debit or credit only)**  
**(no pre-registration required)**

For more information email  
[sparvin@fishhawkcranchcdd.org](mailto:sparvin@fishhawkcranchcdd.org) or  
call (813) 957-1841



**2. BE A TASTER & JUDGE:** If you decide to be a Cook-Off taster, bring your taste buds and line up to taste the best Chili in FishHawk Ranch for only \$6. *NO pre-registration required, register day of event, credit, or debit only.* The tasting fee will include your one important vote to help determine the People's Choice Awards!

DJ Brian Ferrante will be spinning the tunes while you enjoy tasting chili of all kinds. Chili cooks will start serving at 12 noon and voting will end at 1:30 p.m. Don't forget to cleanse your palate between tastings by visiting Jeremiah's Italian Ice. Savor the flavors and stick around to see if your vote helped decide the winners at the 1:45 p.m. awards ceremony.

To enter the contest, click on the link below to complete the Chef Application. For more call (813) 957-1841.

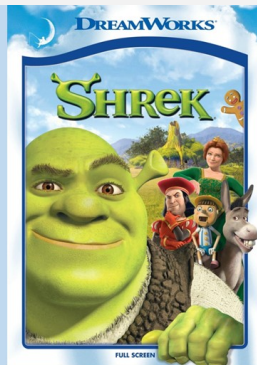
**Chili Cook-Off Chef Application**



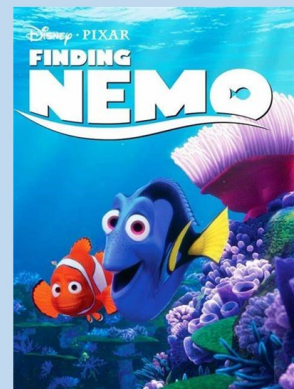
## UPCOMING EVENTS

### Family Movie Nights

Join us for a fun-filled event with family & friends. This series is made possible by the generous support of our sponsor, Michael Shea. Don't miss out on this exciting opportunity to bond with your loved ones over a classic movie. See you there!



**Friday, February 16**  
**7 pm**  
**Park Square**  
**Bring your lawn chairs and**  
**blankets!**  
**FREE!!!**



**Friday, March 15**  
**7 pm**  
**Starling Club**  
**FOOD TRUCKS!**  
**Bring your lawn chairs and blankets!**  
**FREE!!!**

Come on out to the Food Truck Rally! Indulge in a variety of mouth-watering cuisines and satisfy your cravings. Don't miss out on this opportunity to taste some of the best food around and meet your fellow neighbors!

*Please note, the Osprey Club Parking Lot will close at 2 pm on Saturday, February 24th in preparation for the rally. Parking will be available across the street at Bevis Elementary.*





# Fishhawk Ranch Food Truck Rally



Saturday  
February 24  
5 PM – 8 PM  
Osprey Club



*Mobile DJ Truck*

For more information call 813-957-1841

## Meet Peter Cottontail

Saturday, March 23

Osprey Club

**Cost: \$14 per child** (Includes; Professional Photo with the Easter Bunny, Donuts, Juice & Easter Craft). *Taxes & fees apply.*

**Choose from the following 3 timeframes:**

**10 am–11am, 11 am–12pm or 12 noon–1 pm**

To purchase tickets, call

(813) 957-1841 or

email: [sparvin@fishhawkkranchcdd.org](mailto:sparvin@fishhawkkranchcdd.org)

*Advance purchase required.*

*Tickets only required for child(ren).*

*Space is limited.*

*Fishhawk Ranch CDD Residents Only*



# CDD **NEW** Updates!

## Osprey Club Water Park

The Osprey Club Water Park will be closed for refurbishing from Tuesday, February 6th - Thursday, February 8th.

## Access Card Info

We would like to remind residents that amenity access cards are required for the use of all of our amenities including pools, fitness centers, athletic courts, ponds, etc. and that access cards may **ONLY** be used by the person named on the card; they are not transferrable even within households. Please make sure you have **YOUR OWN** access card with you when utilizing any of the amenities.

## Facility Rentals

If you are planning a spring party or event and wish to reserve one of our five private rental venues (Aquatic Club, Osprey Club, Osprey Theater, Starling Game Room, or Starling Tennis Club Room), we encourage you to place your reservation soon, as the busy season is approaching. Call the Resident Services Office for more information, rates and availability. 813-657-6629.

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## New Resident Info

We welcome all of our new residents! Amenity access cards are required for use of all amenities. To receive your amenity access card or for questions, contact the Resident Services Office at (813) 657-6629 to set up your appointment. We look forward to meeting you!



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## Contact Information



### Have questions?

Residents first point of contact for CDD issues should be directed to the Resident Services Office. If it's not a CDD related question/issue, staff will be able to provide the correct entity and contact information for you!  
813-657-6629

### CDD Website:

For information on budgets, documents, Board Supervisor contacts, etc., please log onto the CDD website at: [www.fishhawkbranchcdd.org](http://www.fishhawkbranchcdd.org)

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## CDD Meetings

The Board of Supervisors of the Fishhawk Ranch Community Development District (the "District") holds its regular meetings at the Palmetto Club located at 17004 Dorman Road, Lithia, Florida 33547.

The meetings are open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts.

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

The next meeting is scheduled on February 28th at 6:30pm.



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Fishhawk Ranch CDD | 5721 Osprey Ridge Drive, Lithia, FL 33547

[Unsubscribe hquigley@fishhawkkranchcdd.org](mailto:hquigley@fishhawkkranchcdd.org)

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